



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

June 17, 2013

To: Supervisor Mark Ridley-Thomas, Chairman
Supervisor Gloria Molina
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to read "W. T. Fujioka", is written over the printed name and title.

MLK MEDICAL CENTER CAMPUS MASTER PLAN: REQUEST FOR EXTENSION (ITEM NO. 9, AGENDA OF JANUARY 15, 2013)

On January 15, 2013, the Board on a motion by Supervisor Mark Ridley-Thomas instructed this office and the Directors of Public Works, Health Services, Mental Health, and Public Health to, within 60 days, propose a phased implementation plan for the adopted Martin Luther King, Jr. Medical Center Campus Master Plan (Master Plan). The Master Plan should include program for proposed improvements, schedule, conceptual budget, and potential funding sources for each phase. It must also include a total estimated cost of implementing the Master Plan, including power plant needs, for the Board's consideration on the County's Proposed Bond Financed Future Projects List and an organized approach for maintaining stakeholder involvement by surrounding public and private property owners, including the Los Angeles Unified School District, Compton Unified School District, and Charles Drew University, in the implementation process.

We have assembled key staff from this office to engage and receive input from Public Works, Health Services, Mental Health, and Public Health to develop program, schedule, cost estimates, and financing options.

"To Enrich Lives Through Effective And Caring Service"

***Please Conserve Paper – This Document and Copies are Two-Sided
Intra-County Correspondence Sent Electronically Only***

Each Supervisor
June 17, 2013
Page 2

To complete the Master Plan, however, we are entering into agreement with Gensler, the Consultant that developed the approved Master Plan. The agreement will be executed no later than July 1, 2013, and Gensler will require approximately 90 days to develop the phased implementation plan. We will return to the Board with the plan on October 8, 2013.

I am available to discuss this matter with you at your convenience or your staff may contact Sabra White at 974-1140.

WTF:RLR:DJT
SW:TH:mda

c: Executive Office, Board of Supervisors
County Counsel
Health Services
Mental Health
Public Health
Public Works